# UNOFFICIAL C \$61,0053 45 001 Page 1 of

2002-05-08 09:49:14

Cook County Recorder

27.00

#### Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062



After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbroo', IL 60062 282 79384444

-[Space Above For Recorder's Use]-

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 1604021

FOR VALUE RECEIVED the undersign :d hereby grants, assigns and transfers to Ohio Savings Bank

1801 East Ninth Street, Clevelard, OH 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

April 26, 2002

to secure payment of

Two Hundred Eighty

Four Thousand Eight Hundred and no/100.

TIC

284,800.00

) executed by

Dennis J. Rizzo, a single person and

Susan R. Rotolo, a single person

20526203

to A-1 Mortgage Corporation, an Illinois Corporation

), by the

a corporation organized under the laws of

Illinois

Cook

and whose address

35 Kevele Dilve

95 Revere Drive, #B, Northbrook, IL 60002

and recorded in Book, Volume, or Libor No.

, at page

Courty Recorder's Office,

(or as No. State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-19-433-035

Commonly known as: 1814 West Belmont Avenue, #2

Chicago, Illinois 60657

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

BOX 333-CTT

## **UNOFFICIAL COPY**

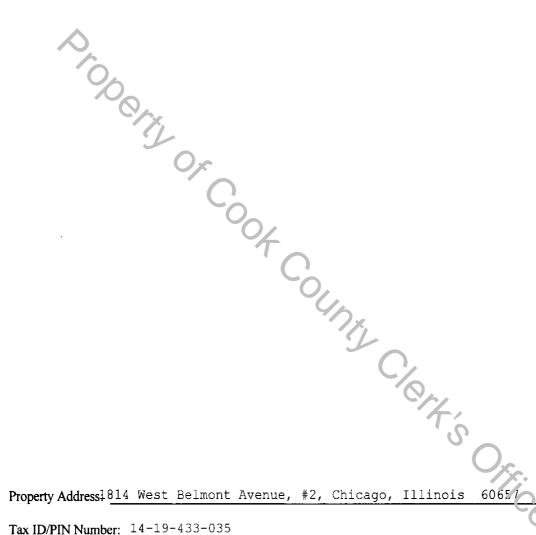
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation, an Illinois Corporation
Witness	(Assignor)
Witness	Signature
STATE OF Illinois	
COUNTY OF	•
State, personally appeared He President of the	e, the undersigned a Notary Public in and for said County and enry Pevitz , known to me to be the corporation herein which executed the within instrument, was ursuant to its by-laws or a resolution of its Board of Directors free act and deed of said corporation.
(Seal)  OFFICIAL SEAL  SHARON L HAFFNER  NOTARY PUBLIC, STATE OF ILLINOIS  MY COSMISSION EXCHASSION 2/23/04  MARK CANCELL STATE OF ILLINOIS	My Commission Expires: 2/23/04

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER



Tax ID/PIN Number: 14-19-433-035

20526204

### **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007998444 SK

STREET ADDRESS: 1814 W. BELMONT UNIT 2

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-433-035-0000

#### **LEGAL DESCRIPTION:**

UNIT NUMBER 2 IN THE 1814 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 12 IN BLOCK A IN GROSS PARK ADDITIONTO CHICAGO, BEING A SUBDIVISION OF BLOCK 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL NERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF, ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020327835; A ZENTA.

COOK COUNTY CORTAS OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

20526204