

UNOFFICIAL COPY

0020527115

362,0064 15 001 Page 1 of 2  
2002-05-08 10:03:55  
Cook County Recorder 43.00

Prepared By:



0020527115

30 of 3  
CT 7985133Z

55 WEST 22ND STREET-STE. 220  
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7269479

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2002  
executed by Kimberlee D. Mis, SINGLE AND  
Robert W. Mis, MARRIED

to PINNACLE HOME MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 WEST 22ND STREET-STE. 220  
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No 20527114 age(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 533 Horizon Drive, Bartlett, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PINNACLE HOME MORTGAGE COMPANY

On FEBRUARY 22, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the WILLIAM McNAMEE  
and PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Anita L. Berry  
Cook County,

My Commission Expires 12-14-02

By: William McNamee  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

Pin # 0628-405-007

20527115

UNIT 18-533-A1 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

## RIDER - LEGAL DESCRIPTION

7269479