2002-05-08 14:59:33

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Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200			
ASSIGNMEN	NT OF MORTGAGE	2	
For Value Received, the undersigned holder of	a Mortgage (herein "Assignor") wh	nose address is	n
6767 N Milwaukee #207 Mas, IL 60714	a Wortgage (Neroni 11331g.161)	1000 addition 10	. <i>2</i> 1
does hereby grant, sell, assign transfer and convey.	unto		, A
	unto		A
Union Planters Bank, N.A. a corporation organized and existing under the laws	of the United States of Amer	rica	, 6
(herein "Assignee"), whose address is	the office offices of Amor		
7130 Goodlett Farms Parkway, Cort ova, Te	nnessee 38016		
a certain Mortgage dated April 30, 2002	illicasee doore	, made and execu	ited by
ROBERT P RIGONI, AN UNMARRIED MAI)_	, made and excee	210 4 0y
	$\tau_{\rm C}$		
to and in favor of Midwest Home Mortgage C	Sorp.		,
upon the following described property situated in Illinois: See Exhibit A.	Coo	fill.	
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	<i>(</i>		
	ett —		
	7) /	hering	
		, , , , , ,	
such Mortgage having been given to secure payme	nt of		100
(\$ 145,000.00)	e Originar runcipar Amount)		
which Mortgage is of record in Book, Volume, or I No. 20527340) of the	Liber No at page Records of Cook	(or as	
County, State of Illinois, together with the note(s) a	and obligations therein described an	d the money due and to	1
become due thereon with interest, and all rights acc	rued or to accrue under such Mortg	gage.	
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95			. 1
(9512) Lender/Investor MFIL8194	Page 1 of 2	AP# 0295005532 Initials : _	WK

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 30, 2002

	Midwest Home Mortgage Corp.
Witness	By: Swan Haudu (Sy'c-
Witness	ATTORNEY IN FAC
Attest	(Title)
Seal:	
[Corporate/Part	tnership Acknowledgement]
State of Illinois County of Kane	-
This instrument was acknowledged before income by Susan (auder of	1. April 30,2002 Pictr
as Afternay on fact	
of Midwest Home Mortgage Corp.	The second second
"OFFICIAL SEAL" Nilsa M. Lopez Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individue]	Mulsa M. Poxez
State of Illinois County of	941
This instrument was acknowledged before me of Midwest Home Mortgage Corp.	
	80
	·

Page 2 of 2

AP# 0295005532

MFIL8194

(9512)

2052734

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001911288 CE

STREET ADDRESS: 8027 N. OTTAWA

CITY: NILES COUNTY: COOK

TAX NUMBER: 09-24-324-050-0000

LEGAL DESCRIPTION:

LOT 62 AND LOT 63 AND THE WEST 1/2 OF THE NORTH-SOUTH VACATED ALLEY LYING EAST TIL /2 OF PIDIAN,

OR COLUMN CRAYS OFFICE OF AND ADJOINING SAID LOTS IN GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS