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Loan #: 69727414

Prepared By:

2002-05-08 15:04:35

Cook County Recorder



When Recorded Mail To: HARTFORD FINANCIAL SERVICES, INC. 9933 LAWLER AVENUE SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use --

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 69727414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2002 executed by DARYLE S. LAMBERT AND VICKIE L. LAMBERT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to HARTFORD FINANCIAL SERVICES, INC. A ILLINOIS CORPORATION a corporation organized under the laws of the State of IJLINOIS

and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 20114636, by the County COOK and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 04-24-215-046-1002

P.I.N.: 04-24-215-046-1002

Commonly known as: 1883 WILLOWVIEW TERRACE, NORTHFIELD, ILLINOIS 60093 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the

CTIPLOULD

On undersigned a Notary Public in and for said County and,

State, personally appeared Thuiz known to me to be the

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

HARTFORD FINANCIAL SERVICES,

ILLINOIS CORPORATION

3675

Witness:

"OFFICIAL SEAL" JOSEPH J. VAZZANO

Notary Public, State of Illinois My Commission Exp. 03/24/2002

CORPIL2. AOM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ORDER NO.: 1460 001910832 CB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1883 IN WILLOW GREEN CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN WILLOW SUBDIVISION, BEING A SUBDIVISION IN THE MORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION, A DISTANCE OF 219.20 FEET; THENCE SOUTH 38 DEGREES 53 MINUTES 30 SECONDS EAST, A DISTANCE OF 154.24 FEET TO THE POINT OF REGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 252 00 FEET; THENCE SOUTH 19 DEGREES 37 MINUTES 01 SECONDS WEST, A DISTANCE OF 100 05 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 45.15 FIET: THENCE SOUTH 68 DEGREES 06 MINUTES 54 SECONDS WEST, A DISTANCE OF 95.16 FF27: THENCE NORTH 38 DEGREES 26 MINUTES 04 SECONDS WEST, A DISTANCE OF 125.28 FLET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLEPTION OF CONDOMINIUM RECORDED AS DOCUMENT 24443892. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AS OFFICE S DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24443891, IN COOK COUNTY, ILLINOIS

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