

UNOFFICIAL COPY

0020527545

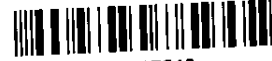
7857/0194 10 001 Page 1 of 3  
2002-05-08 12:13:16  
Cook County Recorder 25.50

Prepared By:

PILLAR FINANCIAL, LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173



0020527545

4291971(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3

**GIT Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 055262646

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2002  
executed by

MICHELLE CESARETTI, UNMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1122 N. DALE AVENUE, #21, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PILLAR FINANCIAL

On APRIL 28, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Robert C. ...  
and ...

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Patrice N. Below

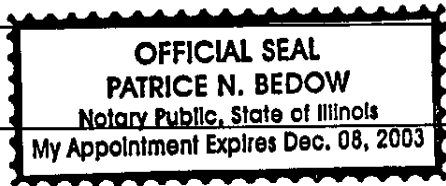
County,

My Commission Expires 12/08/03 See Page

By: Robert C. ...  
Its: UCE ...

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0020527544

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

Property of Cook County Clerk's Office  
20527545

03-21-402-014-1045

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

055262646

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004291971  
ESCROW NO.: 1301 - 004291971

1

STREET ADDRESS: 1122 N. DALE AVENUE #2I  
CITY: ARLINGTON HEIGHTS ZIP CODE: 60004  
TAX NUMBER: 03-21-402-014-1045

COUNTY: COOK

20527545

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

UNIT 2-2I TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.