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Prepared by [handwritten initials]

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3833/0177 10 001 Page 1 of 2
2002-05-08 11:49:32
Cook County Recorder 23.50

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 2038322



0020527528

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **COUNTRYWIDE HOME LOANS, INC.**, its successors and/or assigns having its office at 450 AMERICAN STREET, MSN 3-51, SIMI VALLEY CA 93065

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all rights, title and interest in and to that certain mortgagedated 04/15/02 and executed by **MICHAEL G. RAZZOOG, AN UNMARRIED ~~WOMAN~~ MAN**

MGR

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

14-29-303-052-1012

Property Address: 2750 N. WAYNE AVE., #L, CHICAGO, IL 60614

Dated as of this 15TH day of APRIL, 2002

Assignor: **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE**

By: [Signature]
JAMES E. WRZALA ASSISTANT SECRETARY

By: [Signature]
JOEL HUNT ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **JOEL HUNT** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 15TH day of APRIL, 2002

[Signature]
Notary Public



My Commission Expires on:

0020527527

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ADVISORS TITLE

Commitment

Schedule A (continued)

Commitment Number: 02-020261

Property Description

The land referred to in this Commitment is described as follows:

PARCEL I:

UNIT "L" WITH PARKING SPACE PU-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILMSTRIP LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE FILMSTRIP LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDERS OFFICE ON JULY 22, 1999, AS DOCUMENT NUMBER 99701987, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL II:

RECIPROAL EASEMENTS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS FOR THE FIRST AMERICAN BANK BUILDING RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JULY 22, 1999 AS DOCUMENT NUMBER 99701986.

PIN(S): 14-29-303-052-1012

COMMONLY KNOWN AS: 2750 N. WAYNE, UNIT L, CHICAGO, ILLINOIS 60614

END OF SCHEDULE A

PROPERTY OF COOK COUNTY Clerk's Office