

ABOVE SPACE FOR RECORDER'S USE ONLY

1000 <u>174</u> RELEASE OF MUXTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00051225692005N

KNOW ALL MEN BY THESE PRESENTS

mi . O II-ma I	oans, Inc. (fka Countrywide F inding Corporation) of the Country of Ventura and State of	
That Countrywide Home L	deration of one dollar, and for one color good and valuable considerations, the receipt whereof	
California for and in consi	deration of one dollar, and for our 1 coor and variable constraints	
is hereby acknowledged, d	o hereby remise, release, convey and quit-claim unto.	
Name(s):	FEDERICO HERNANDEZ	
<u>- </u>	ARCELIA HERNANDEZ	
	P.I.N. 19241020310000	
Property	6336 SOUTH WHIPPLE	
	CHICAGO II 60629	
1 wise all the right title interest claim or demand w's 130 ever it may have acquired		
heir, legal representatives and assigns, all the light, thic interest, claim, or definition the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 03/13/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 03/13/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 03/13/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 03/13/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 03/13/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 03/13/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 03/13/1998 and recorded in the Recorder's Office of Cook in the Recorder's		
in, through, or by a certain	is mortgage bearing the date $\frac{0.5/15/7520}{0.5/15/7520}$ and records Page $\frac{N/A}{0.5/15/7520}$ as Document Number $\frac{98223947}{0.5/15/15/15/15}$, to the	
county, in the State of Illu	1018 in Book N/A of Official Records 1 age 14/12 to Document	
premises therein described	d as situated in the County of Cook, State of Illinois as follows, to vit:	
T OT 40 TAIDI OC	TV 1 IN EAST CHICAGO LAWN, BEING J.A. CAMI DELEG GODIT, 1334	
	OF THE MODITUMEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2.4	
TOWNSHIP 38 N	NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
COUNTY, ILLIN	IOIS	
COOMITITEET	toto.	

WITNESS my hand this $\underline{23}$ day of \underline{April} , $\underline{2002}$.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

together with all the appurtenances and privileges thereunto belong or appertaining.

Daniel Moon V Assistant Secretary

UNOFFICIAL COPY

20527654

790			
STATE OF CALIFORNIA)		
STATE OF CALIFORNIA)		
COUNTY OF VENTURA)		
I, John Elder a notary public in and for the saic County, in the state aforesaid, DO HEREBY CERTIFY that <u>Daniel Moon</u> , <u>Assistant Secretary</u> , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses are purposes therein set forth.			
Given under my hand and official seal, this 23 day of Ap il, 2002.			
	John Elder No ary public		
Commission expires <u>01/18/2006</u>			
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITYI THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.			
Mail Recorded Satisfaction To:	FEDERICO HERNANDEZ 6336 S WHIPPLE ST CHICAGO IL 60629		
Countrywide Home Loans, Inc Prepared By: CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV Simi Valley, CA 93063	2-88		