



0020527721

Prepared By:

FREEDOM MORTGAGE TEAM, INC.
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647

and When Recorded Mail To

FREEDOM MORTGAGE TEAM, INCORPORATED
2201 WEST NORTH AVENUE
CHICAGO
ILLINOIS 60647

254/09

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : C00812

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2002
executed by

MARIA L. MARTINEZ, ~~UNMARRIED~~ Married to Ricardo Rodriguez

to FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1744 NORTH KEATING, CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FREEDOM MORTGAGE TEAM, INCORPORATED

On MAY 6, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
NICK MEMETI
known to me to be the PRESIDENT
and

By: *Nick Memeti*
Its: *Nick Memeti*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]* County, _____

My Commission Expires *10/1/03*



UNOFFICIAL COPY

20527721

C00812

RIDER - LEGAL DESCRIPTION

LOT 54 AND THE NORTH 75/100 FEET OF LOT 53 IN BLOCK 13 IN THE
SUBDIVISION OF BLOCKS 14 AND 14 IN W. AND R. O'BRIEN'S SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13 (EXCEPT THE 5 ACRES IN THE SOUTHEAST CORNER THEREOF AND
RAILROAD RIGHT- OF-WAY), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

TAX NO: 13-34-312-054

13-34-312-054