

UNOFFICIAL COPY

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2002-05-08 12:20:34

Cook County Recorder 25.50



0020527847

LOAN NO. 11128124

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**

does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, FA**

a corporation organized and existing under the laws of  
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**

(herein "Assignee"),

a certain Mortgage dated **FEBRUARY 15, 2002**  
**CHARLES SCALFARO, AN UNMARRIED PERSON**

, made and executed by

**20527846**

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK**

County, State of Illinois

upon the following described

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

**P.N.T.N.**

Parcel ID#: **20-04-127-019**

Property Address: **513 W. 42ND STREET, CHICAGO, ILLINOIS 60609**

such Mortgage having been given to secure payment of

**ONE HUNDRED SEVENTY-ONE THOUSAND THREE HUNDRED AND 00/100**

**( \$ 171,300.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

**COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: CS

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Lot 6 in Duncan's Resubdivision of Block 7 in Taylor and Kreigh's Subdivision of the East 1/2 of the Northwest 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20527847

Property of Cook County Clerk's Office

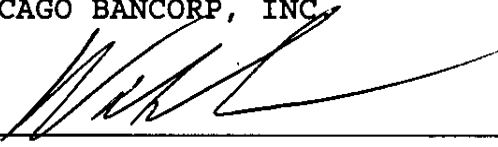
Issued by:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 15, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

**20527847**

STATE OF ILLINOIS

COUNTY OF COOK

On February 15, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

15<sup>th</sup>

day of

February

2002