

RECORDING REQUESTED BY
FIRST COSMOPOLITAN MORTGAGE INC.

3672/0225 20 001 Page 1 of 2
2002-05-08 14:10:52
Cook County Recorder 43.50

AND WHEN RECORDED MAIL TO
125 FAIRFIELD WAY, #330
BLOOMINGDALE, IL 60108



Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK
1801 EAST 9TH STREET CLEVELAND OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 2002
executed by HASMUKHBHAI C. PATEL AND URMILABEN H. PATEL, HUSBAND AND WIFE, NOT AS JOINT
TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

to FIRST COSMOPOLITAN MORTGAGE INC.

organized under the laws of ILLINOIS
125 FAIRFIELD WAY, #330 BLOOMINGDALE, IL 60108

a corporation
and whose principal place of business is

and recorded concurrently herewith, page(s) COOK
State of ILLINOIS described hereinafter as follows:

County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 07-14-305-024

Commonly known as: 460 ARLINGTON STREET HOFFMAN ESTATES IL 60194

20527873

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST COSMOPOLITAN MORTGAGE INC.

On APRIL 29, 2002

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared K. MOIZ

[Signature]
By: K. MOIZ RAHMAN
Its: PRESIDENT

PRESIDENT

RAHMAN

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:

Its:

[Signature]
Witness

Witness

Notary Public

[Signature]

My Commission Expires:

County:

DOCUMENT 10/11/2001



1st AMER

TITLE order # LAR 416515
2002

[Handwritten initials]

LEGAL DESCRIPTION

Loan No.: 1642427

Borrower: HASMUKHBHAI C. PATEL

LOT 18 IN BLOCK 126 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918, IN THE OFFICE OF THE COOK COUNTY RECORDER, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office