UNOFFICIAL C 2020528024 On the second secon

2002-05-08 11:25:41

Cook County Recorder

25.00



Satisfaction of Mortgage

3359542

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 441'4, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974397142

Original Mortgagor: JOHN B. TSOUKALAS AND JANET M. TSOUKALAS

Mailing Address: 13628 S END LN, CRESTWOOD IL. 60445

Date & Amount of Mortgage: 4/15/96 Amount: \$10,000.00 Recorded in: COOK County State of Illinois in

Document No. 96-294909 Date of Recording: 4/19/96 Legal: SEE ATTACHED

PIN # 28-04-104-020

Property Address: SEE ATTACHED

NOW THEREFORE, the Recorder of Clerk of said County is rereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 15TH day of APRIL, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federa' Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President

MAIL TO > BOX 332

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

20528024

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

County of Cuyahoga)
On the 15TH day of APRIL in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President
& Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the
individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their

capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

State of Ohio

ORANGE L. SHELTON, Notary Public State of Ohio, Cuyahoga County My Commission Expires Jan. 21, 2007

)

Prepared by & return to:Patricia Trebec.- $W-3^{rd}$ Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview Cleveland, OH 44114

istrumals made

Office

This instrument prepare UNOFFICIAL C9P94909

Joseph R. Liptak St. Paul Federal Bank 6201 W. Cermak Rd. Berwyn, IL 60402

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20528024



DEPT-01 RECORDING

T#0011 JRAN 1247 04/19/96 13:41:00

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COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

04/15/96 DATE: LOAN NO. 21011418966

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

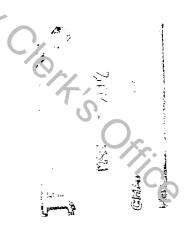
NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

(the "Trustee"), not personally but as Truster under a Trust Agreement dated ---and known as Trust No. (herein each of JOHN B TSOUKALAS and JANET M TSOUKALAS and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST.PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635

(herein "Lender"). Inconsideration of the indebtedness herein recited, borrower, excepting any Trustee which is a constituent

party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lander's successors and assigns the following described property located in the VILLAGE of CRESTWOD of CRESTWOD State of Illinois: described property located in the County of COOK

LOT 20 IN BLOCK 6 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4) IN COOK COUNTY, ILLINOIS. P.I.N.#28-04-104-020



which has the address of (herein "Property Address");

13628 SEND LANE CRESTWOOD, IL 60445

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);