



Satisfaction of Mortgage

3359554
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9920429245
Original Mortgagor: MIDHU VARGHESE AND SHIBU VARGHESE
Mailing Address: 1317 HUNTINGTON DR., MUNDELEIN IL 60060
Date & Amount of Mortgage: 2/22/01 Amount: \$22,900.00 Recorded in: COOK County State of Illinois in Document No. 0010170788
Date of Recording: 3/2/01
Legal: SEE ATTACHED

PIN # 03-09-402-022-1076 Property Address: 1540 HEATHER COURT UNIT DR. WHEELING IL.

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 15TH day of APRIL, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard
James W. Woodard, Vice President

Chester Kapinski
Chester Kapinski, Vice President

MAIL TO ► BOX 352

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

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Property of Cook County Clerk's Office

EXHIBIT 11A

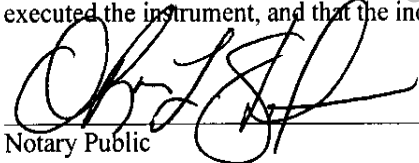
UNOFFICIAL COPY

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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 15TH day of APRIL in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.



Notary Public

ORANGE L. SHELTON, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Jan. 21, 2007

Prepared by & return to: Patricia Trebec.-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

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CHICAGO TITLE INSURANCE COMPANY
EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H21003478 HE

D. LEGAL DESCRIPTION:

UNIT NUMBER 143-R-D-2 IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN
SPRINGVIEW MANOR HOMES SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT 'A' TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26072210 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

20528026

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 03-09-402-022-1076

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BORROWER'S NAME: VARGHESE, MIDHU AND SHIBU