## UNOFFICIAL C \$620528387

2002-05-08 09:51:12

Cook County Recorder

25,50



ASSIGNMENT OF MORTGAGE	
<del>oan# 7747158</del> -	
STATE OF ILLINOIS COUNTY OF COOK  2865723	
or good and valuable consideration AVONTA rant, bargain, sell, assign, transfer and	
of Mortgage executed by, <b>SLOBODAN JEVREMOV</b> bearing date 11/09/1999 to all its right, therein described as follows:  See Attached Legal	title and interest to the premises  Mortgage Electronic Registration Systems, Inc., its succes
90PEPN 7027 W. BIRCHWOOD	assigns, as nominee for thousehold Finance Corpora successors and assigns, G4318 Miller Rd., P.O. Bo
ADOR 255: NILES, IL. 602648	Flint, MI 48501-2026
Parcel I.D. # 10-30-305-024	
which said Mortgage is RECORDED IN THE RECORDE	described, and the money due or to said
successors or assigns, Forever, subject on indenture of Mortgage.	aly to the provisions in the said

MERS #: 1000460-000

2865723-1 PH#: 1-888-679-6377 WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES 577 LAMONT ROAD ELMHURST, IL 60126 PREPARED BY: ELIZABERY SELWA 577 LAMONT RD. ELMHURST, IL 60126 630-617-7000

Elyabeti Selva

UNOFFICIAL COPY

Property of County Clerk's Office

2865123

Loan # 7747158

In Witness Whereof, LEIGH PUTMAN as executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 24th day of March 2000.

AVONDALE FUNDING.COM, INC.

(Corporate Seal)

PAM BISHOP

By: Pam Bisho

Its: Assistant Secretary

BY:

LEIGH PUTMAN

Its: Assistant Vice President

IN WITNESS WHEREOF, I have bereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZELLNUR

Notary Public, State of Alabama My commission expires: 05/07/2002

> ) FFICO -

WINDA SCHRIEVER c/o AVONDALE FUNDING.COM,INC. 210 Automation Way Birmingham, AL 35210 Sent by: AVONDALE FUNDING CORP TION **63**0 942 5650; 12:24PM; Jetfax #869; Page 10/38

## EXHIBIT "A"

09083325

PROPERTY TAX NUMBER(S): 10-30-305-024

7027 W BIRCHWOOD PROPERTY ADDRESS:

NILES

60648

LOAN NUMBER: 3000710774715

LEGAL DESCRIPTION:

THE WEST 10 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 6 IN TALMAN & THIELES HOWARD AVENUE AND MILES SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF The Or Cook County Clark's Office THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Initials S. C. N. S.