

UNOFFICIAL COPY

0020528441

7.066/0072 49 001 Page 1 of 3
2002-05-08 12:22:05
Cook County Recorder 25.00

Name: Anderson, Curlie
Loan # 0002511046

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received Equicredit Corp of America does hereby assign, transfer, convey without warranties and without recourse; set over and deliver Homecomings Financial Network, Inc



(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: May 31, 2000 Amount of Debt: \$120,000.00
Mortgagor: Curlie Anderson A Married Person
Mortgagee: Equicredit Corp of America
Recorded on June 28, 2000 As Document # 00482655

In the Office of the Recorder/Registrar of Deeds Cook County, Illinois, and described as follows:

LOT 37 IN SUBDIVISION OF BLOCK 8 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-11-113-037-0000
Commonly known as: 612 North Hamlin Avenue Chicago, Il 60624

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of Equicredit Corp of America

(CORPORATE SEAL)

EQUICREDIT CORP OF AMERICA Joy Brodowsky-Lines
Document Control Officer

ATTEST
[Signature]
Notary Public
Secretary

By: [Signature]
Title: Vice-President

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ being the _____ Vice-President and _____ Secretary of Equicredit Corp of America appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their

free and voluntary act.

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Given under my hand and notarial seal this 30th day of April, 2002

(Notary Seal)


Notary Public

Prepared by & **RETURN TO:**
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB02-03014
Attention: Anne

PO BOX 178

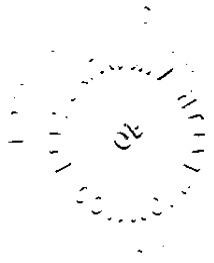
Notarial Seal
Alyse E. Rubin, Notary Public
Horsham Twp., Montgomery County
My Commission Expires July 5, 2004
Member, Pennsylvania Association of Notaries



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