

Name: Coleman, Gregory  
Loan# 0002499598

3666/0078 49 001 Page 1 of 3  
2002-05-08 12:26:57  
Cook County Recorder 25.00

**ASSIGNMENT OF MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received Equicredit Corp. of Illinois does hereby assign, transfer, convey without warranties and without recourse; set over and deliver Homecomings Financial Network, Inc.



(hereinafter called the Assignee, its successors and assigns, the following described mortgage:

Date: December 23, 1999 Amount of Debt: \$75,000.00  
Mortgagor: Gregory Coleman Single Never Married  
Mortgagee: Equicredit Corp. of Illinois  
Recorded on January 3, 2000 As Document # 16-09-416-009-0000

In the Office of the Recorder/Registrar of Deeds Cook County, Illinois, and described as follows:

LOT 9 IN FRED WILD'S SUBDIVISION OF LOT 58 TO 76 INCLUSIVE IN BLOCK 7 IN RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-09-416-009-0000  
Commonly known as: 161 North Lavergne Chicago, IL 60644

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, 20\_\_\_\_, has set their hand and seal for and on behalf of Equicredit Corp. of Illinois

Joy Brodowsky-Lines

(CORPORATE SEAL) Control Officer, EQUICREDIT CORP. OF ILLINOIS

ATTEST:

Joy Brodowsky-Lines Secretary

By: Tim Broomhead  
Title: Document Control Officer Vice-President

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_ being the \_\_\_\_\_ Vice-President and \_\_\_\_\_ Secretary of Equicredit Corp of Illinois appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their

free and voluntary act.

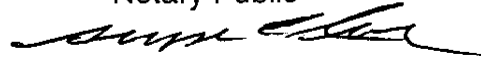
**UNOFFICIAL COPY**

0120528447

Given under my hand and notarial seal this 30<sup>th</sup> day of April, 2002

(Notary Seal)

Notary Public



Prepared by & **RETURN TO:**  
Pierce & Associates, P.C.  
18 South Michigan Avenue  
Suite 1200  
Chicago, IL 60603  
PB 02-03023  
Attention: Anne

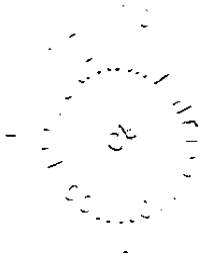
PO BOX 178

Notarial Seal  
Alyse E. Rubin, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires July 5, 2004  
Member, Pennsylvania Association of Notaries



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PIERCE & ASSOCIATES