Nais 9: Corvera, Zenaida UNOFFICIAL C 2002-05-08 12:27:47

Loan# 0002507259

Cook County Recorder 25.00

ASSIGNMENT OF MORTGAGE__

For and in consideration of Ten Dollars (\$10.00) and other value received Equicredit Corp. of America does hereby assign, transfer, convey without warranties and without recourse; set over and deliver Homecomings Financial Network. Inc.



(hereinafter called the Assigner its successors and assigns, the following described mortgage:

Date: March 1, 2000 Amount of Debt: \$89,600,00

Mortgagor: Zenaida J. Corvera Unmarried

Mortgagee: Equicredit Corp. of America

Recorded on March 3, 2000

As Document # 00158359

In the Office of the Recorder/Registrar of Deeds Cook County, Illinois, and described as follows:

UNIT NUMBER 3-W AND GARAGE UNIT 2 11 1440 WEST JEFFERSON STREET CONDOMINIUM AS DELINEATED ON SURVEY OF THE WEST 1/2 OF LOT 63, ALL OF LOT 64, IN THOMAS SUBDIVISION OF LOTS 11 TO 30 INCLUSIVE, IN THE TOWN OF RAND, IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, NORTHEAST 1/4 SECTION 20, NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWSNHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS THE "PCL", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY COMPANY A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1065910 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES **TOGETHER WITH** OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2960751 AND UNDIVIDED PERCENT IINTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY OF CONDOMINIUM AND SURVEY ATTACHED THERETO) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 09-17-409-024-1006 and 09-17-409-024-1008

Commonly known as: 1440 West Jefferson Street #3W Desplaines, Il 60016

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

UNOFFICIAL COPY

To have and to Hold the same unto the Assignee, its successors and assigns forever.

| IN WITNESS WHEREOF, the undersigned of | on | , 20 | , has |
|--|--|--|----------------|
| set their hand and seal for and on behalf of $\underline{\mathbf{E}}$ | | · | |
| (CORPORATE SEAL) E | QUICREDIT CORP. OF AMERICA | y Brodowsky-Lir ument Control C | |
| ATTEST: | Ву: | inieni comorc | ZINCO: |
| Seçretary | Title You Dro Dowstain Ins | Vice-Preside nt | |
| The Undersigned Particle of the Land for hereby Document Control Officer | County/State o | f | _, does and |
| | being the | | |
| acknowledged that they are duly authorized to informed as to the contents, signed, sealed at free and voluntary act. | | gage, and that th | ey are |
| Given under my hand and notaria' seal this _ | 30 day of APIUC | , 20 | 000 |
| Prepared by & RETURN TO: Pierse & Associates, P.C. 18 South Michigan Avenue Suite 1200 Chicago, IL 60603 PB 02-03040 Attention: Anne | sun la | | |
| | Notary Public | ; | |
| | Notarial Seal Alyse E. Rubin, Notary Public Horsham Twp., Montgomery County My Commission Expires July 5, 2004 | | |
| | Member Pernsylvania Association of Notaries | ************************************** | |
| Auginon. Anne | Clartis | | |

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