WHEN RECORDED MAIL TO: CYNTHIA R POLAYES 1301 N DEARBORN #1403 CHICAGO, IL 60610 0020528542

Loan No. 600068528

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of Julinois, described as follows:

Property Addiess: 1301 N DEARBORN #1403, CHICAGO

Permanent Tax No.: 17/47/80481079

from the lien of a certain mortgage made and executed by CYNTHIA ROSS POLAYES AND DAVID POLAYES, to SECURITY MORTGAGE, INC. on January 30, 2001, and recorded in Document No. 0010108080, Book 9092, Page 0090, Certificate —, in the Land Records of COCK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 24, 2002.

CORPORATE SEAL

JMAC Mortgage Corporation

Jody Berson Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

ANGELA M. HILMER

STATE OF IOWA County of Black Hawk

On April 24, 2002, before me, Michelle Brown, personally appeared Jody Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Michelle Brown Expiration Date: 11/23/2004

2002-04-23

MICHELLE BROWN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER: 199509
MY COMMISSION EXPIRES NOV. 23, 2004

(Notary's Seal)

5-4 p.2 m.N

UNOFFICIAL COPY

LOAN # 600068528

UNIT 1403 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLDROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINUM OWNERSHIP FOR THE WHITNEY CONDOMINUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE TRICLARATION'), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 19 AND 88 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(8) OF THE DECLARATION. MER MON EL AND AS L.

COOK COUNTY OF COOK COUNTY CLORES OFFICE