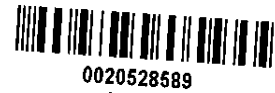


UNOFFICIAL COPY

0020528589

Prepared by, and after recording returned to:
GUARANTY RESIDENTIAL LENDING, INC.
Banking & Shipping Dept.
P.O. Box 2198
Austin, TX 78768-2198
Attn: Connie S. Jones

7868/0068 53 001 Page 1 of 2
2002-05-08 10:43:38
Cook County Recorder 23.50



Loan No: 1410463
Borrower: JOSEPH
6935 N.MCALPIN AVENUE
CHICAGO, Illinois 60646
PIN#1032115002

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC. Suite 700, M/S NCX-51
9400 North Central Expressway, Dallas, TX 75231 all the rights,
title and interest of the undersigned in and to that certain Real Estate Mortgage dated March 23, 2001 , executed by
JOLLY JOSEPH A/K/A JOSEPH JOLLY
ALEYAMMA JOLLY A/K/A ALEYAMA JOLLY HUSBAND AND WIFE

to GN Mortgage Corporation

whose address is 4000 W. Brown Deer Road, Brown Deer, WI 53209
and recorded as Instrument No. 0010262556 on 4/03/2001 in Book , Page(s)
of Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois
Property (Including any improvements) Subject to Lien:

All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

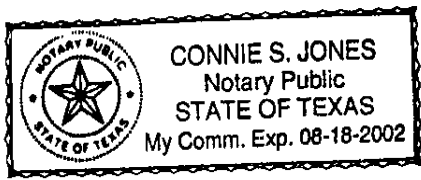
TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 20th day of April, 2002,
effective November 15, 2001 Guaranty Residential Lending, Inc.



[Signature]
Kathy J. Harman
Vice President

State of Texas
County of Travis

The foregoing instrument was acknowledged before me this 20th day of April, 2002,
by Kathy J. Harman, Vice President
of Guaranty Residential Lending, Inc.



[Signature]
Notary Public in and for the State of Texas

S-4
P-2
M-J

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

1470463

THAT PART OF THE NORTH WESTERLY HALF OF LOT 22 IN THE SUBDIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF NORTH MEDFORD AVENUE, WITH THE SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, AS DESCRIBED IN DOCUMENT 12463416 RECORDED APRIL 12, 1940 IN THE COOK COUNTY RECORDER'S OFFICE; THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE A DISTANCE OF 50 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL TO THE SAID NORTHEASTERLY LINE OF NORTH MEDFORD AVENUE; A DISTANCE OF 125 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE A DISTANCE OF 50 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO THE SAID NORTHEASTERLY LINE OF NORTH MEDFORD AVENUE A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING IN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office