

UNOFFICIAL COPY

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2002-05-08 10:43:56  
Cook County Recorder 23.50

Prepared by, and after recording returned to:  
GUARANTY RESIDENTIAL LENDING, INC.  
Banking & Shipping Dept.  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn: Felicia Fickel



Loan No: 1424825  
Borrower: WESTERKAMP  
1139 PERRY DRIVE  
PALATINE, Illinois 60067  
PIN# 8238031032

ASSIGNMENT OF SECURITY INSTRUMENT

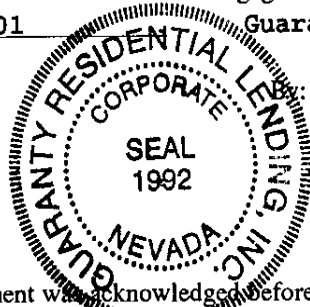
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC. Suite 700, M/S NCX-51  
9400 North Central Expressway, Dallas, TX 75231 all the rights,  
title and interest of the undersigned in and to that certain Real Estate Mortgage dated May 31, 2001 , executed by  
CHRISTOPHER WESTERKAMP AND  
CHRISTINE WESTERKAMP HUSBAND AND WIFE

to GN Mortgage Corporation

whose address is 4000 W. Brown Deer Road, Brown Deer, WI 53209  
and recorded as Instrument No. 0010509440 on 5/12/2001 in Book N/A , Page(s) N/A ,  
of Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois  
Property (Including any improvements) Subject to Lien:

LOT 1 AND 2 EXCEPT THE NORTH 1/2 THEREOF, IN BLOCK 2 IN LAKE PARK  
ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE  
EAST 100.00 FEET THEREOF) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MARCH 29, 1955 AS DOCUMENT NUMBER 166188452, IN COOK COUNTY,  
ILLINOIS.

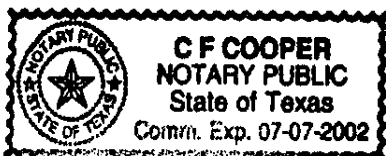
TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage this 20th day of April , 2002,  
effective November 15, 2001 Guaranty Residential Lending, Inc.



*Karen Perrone*  
Karen Perrone  
Vice President

State of Texas  
County of Travis

The foregoing instrument was acknowledged before me this 20th day of April , 2002,  
by Karen Perrone, Vice President  
of Guaranty Residential Lending, Inc.



*C F Cooper*  
Notary Public in and for the State of Texas

S-4  
P-1  
M-1  
J-1