## **UNOFFICIAL COPY**

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3671/0018 44 001 Page I of 2002-05-09 09:44:34 Cook County Recorder

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Prepared by:

Jennifer L. Baker CitiFinancial Mortgage Company Inc 250 E. John Carpenter Freeway Irving, Texas 75062

Return to:

Kemper Mortgage, Inc. 2350 E. Devon, Suite 108 Des Plaines, IL 60018 Attn: Sheila A. Seibert

(Reserved for Recorder)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED.

X8577

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That CITIFINANCIAL SEWICES, INC. 309, LLC successor in interest by merger to ASSOCIATES FINANCE, INC., successor in interest by merger to FIVE AVCO FINANCIAL SERVICES, INC., for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto (51 BERT TREADWELL AND GENELLE TREADWELL, of the County of COOK, and State of Illinois all the right, title, interest claim or demand, whatsoever it may have acquired in, through or by a certain mortgage in the amount of \$17,819.57 to FIVE AVCO FINANCIAL SERVICES, INC., Trustee for the benefit of FIVE AVCO FINANCIAL SERVICES, INC., bearing date the 9th day of SEPTEMBER, 1997, and recorded on the 12th day of SEPTEMBER, 1997 in the Recorder's Office of COOK Count), in the State of Illinois as Document No. 97672701, to the premises therein described, as set forth below, situated in the County of COOK, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

PROPERTY DESCRIPTION:

LOT 19 IN BLOCK 4 IN MUNSON'S ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which has the address of 758 SOUTH REDVALE, CHICAGO, ILLINOIS 60624

. TRABBELL

PIN: 16-15-410-032

## **UNOFFICIAL COPY**

•WITNESS our hands and seal, this  $\frac{G + h}{h}$  day of APRIL, 2002.

ATTEST:

CITIFINANCIAL SERVICES, INC. 309, LLC SUCCESSOR IN INTEREST BY MERGER TO ASSOCIATES FINANCE, INC. SUCCESSOR IN INTEREST BY MERGER TO FIVE AVCO FINANCIAL SERVICES, INC.

**Assistant Secretary** 

Robert T. Langstor

/ice President

STATE OF TEXAS

## **COUNTY OF DALLAS**

200 PT OF COO! I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Robert T. Langston and Robert P. Buss, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this  $\frac{9}{1}$  day of April, 2002.

