

UNOFFICIAL COPY

0020528609

3688/0088 53 001 Page 1 of 2
2002-05-08 10:56:13
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1933755/013
CLARK S.
4/08/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by SHEILA CLARK A SINGLE WOMAN, dated MARCH-13, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010250352, Volume #1169 and Page #0087, recorded 3/29/01, and rerecorded as Document # Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

[Signature]
STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 4134 W. CERMAK CHICAGO
Parcel Identification #: 16-22-427-028-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me YOLANDA E. WALKER, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 16TH day of APRIL, 2002.

[Signature]
YOLANDA E. WALKER, Notary Public
Resident of Allen County, Indiana
Expires: JULY 11, 2009



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-Y
P2
M-Y
10

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1933755

LOT 29 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 2, 3 AND 6 IN T.P.
PHILLIPS EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN
THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN: 16-22-427-028

Property of Cook County Clerk's Office

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