

UNOFFICIAL COPY

0020528842

3671 0175 14 001 Page 1 of 2  
2002-05-08 15:28:30  
Cook County Recorder 23.50

Prepared By:

129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE ILLINOIS 60108



0020528842

and When Recorded Mail To

CHICAGO FUNDING, INC.  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE ILLINOIS 60108  
STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810217165

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FEDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2002  
executed by

KENNETH MOORE, AN UNMARRIED PERSON

0020528841

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

10635 S PARNELL AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

CHICAGO FUNDING, INC.

On APRIL 22, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the STEVEN J. GRAMAROSSA  
and PRESIDENT:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

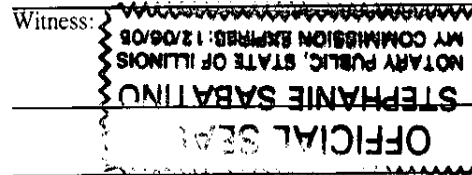
Notary Public Stephanie Sabatino

County,

My Commission Expires 12-16-05 DuPage

By: STEVEN J. GRAMAROSSA  
Its: PRESIDENT:

By:  
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7810217165

**RIDER - LEGAL DESCRIPTION**

LOT 25 IN BLOCK 11 IN TENINGA BROTHERS AND COMPANY'S 4TH BELLVIEW  
ADDITION TO ROSELAND, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF  
SECTION 16, TOWNSHIP 7 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-127-009-0000