## UNOFFICIAL CO120828857

3671/0198 44 001 Page 1 of 3 2002-05-08 15:46:58 Cook County Recorder 47.50

STEWART TITLE OF ILLINOIS S N. LASALIE STREET SUITE 1920 CHICAGO, IL 60602



PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROX MI 48084 ASSIGNMENT OF MORTGAGE By Corporation or Partnership LOAN NO. 18236 Date: APRIL 15, 2002 FOR VALUABLE CONSIDERATION, BAJCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to ABN AMRO MORTGAGE GROUP, ABN AMRO MORTGAGE GROUP, INC. , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated APFIL 15, 2002 executed by TAMEKA S HARDY AND ANTIWONE J HARDY, WIFE AND HUSBAND as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record , as Docement Number (or in Book ), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mort tage the sum of ONE HUNDRED EIGHT THOUSAND THREE HUNDRED AND 00/100 DOLLARS, with interest thereon from APRIL 15, and that Assignor has good right to sell, assign and transfer the same. 31-35-206-023 **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

Its:

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM50931

206851

Assoc. File No:



**GUARANTY COMPANY** 

HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION** 

LOT 29 IN BLOCK 95 IN VILLAGE OF PARK FOREST AREA NO. 4 BEING A SUBDIVISION OF EAST 1/2 OF SECTION 35 AND WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NO. 15107640 IN COOK COUNTY, ILLINOIS.

PIN, 31-35- 206-023

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## **UNOFFICIAL COPY**

STATE OF 1 LL NO LS **COUNTY OF** 

April, 2002 Danuel J Rogers day of On this , before me, a Notary Public within and for said County, personally appeared , to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act Directors and said and deed of said corporation

OFFICIAL SEAL

Asion Expires:

51704

My Coramission Expires:

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