

GITI Westchester  
# 4291633

UNOFFICIAL COPY


Prepared By:  
 MARY T. FITZMAURICE  
 925 CURTISS STREET  
 DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

MIDWEST BANK  
 925 CURTISS STREET  
 DOWNERS GROVE  
 ILLINOIS 60515

4291633 1/1 604

0020528820  
 3671/0151 44 001 Page 1 of 2  
 2002-05-08 13:14:45  
 Cook County Recorder 23.50



0020528820

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8326506  
 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**DRAPER AND KRAMER MORTGAGE CORP.**  
 33 WEST MONROE, CHICAGO, ILLINOIS 60603  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 2002**  
 executed by  
**COLEEN M. MULDOON, AN UNMARRIED WOMAN**

0020528819

to **MIDWEST BANK**  
 a corporation organized under the laws of **THE STATE OF ILLINOIS**  
 and whose principal place of business is **925 CURTISS STREET**  
**DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No. 0020449351, page(s) 1, as Document No. 0020528819  
 described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
 (See Reverse for Legal Description)


Commonly known as **410 W. BURLINGTON AVENUE, UNIT #403, LAGRANGE, ILLINOIS 60515**  
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
 COUNTY OF **DuPage**

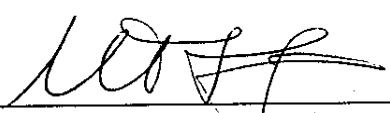
**MIDWEST BANK**


On **APRIL 2, 2002** before  
 (Date of Execution)

me, the undersigned a Notary Public in and for said  
 County and State, personally appeared  
**Barbara Overholt**  
 known to me to be the **Asst. Vice President**  
 and

  
 By: **Barbara Overholt**  
 Its: **Asst. Vice President**

known to me to be  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation: that said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he/she acknowledges said instrument to  
 be the free act and deed of said corporation.

By:  
 Its:  
  
 Witness: **Mary T. Fitzmaurice**

Notary Public   
 County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

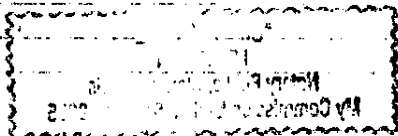
DPS 049 Rev. 05/05/97

18-04-121-034

Property of Cook County Clerk's Office

UNITS 410-403 AND P77 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.  
0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION



8326506

0020528820