JNOFFICIAL CO 11:01:58 Cook County Recorder

, Record and Return to:

IWHEN RECORDED KETOKIN . . . NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 TOTAL CALIFORNIA 91203 SUPERIOR BANK #: 0601802127



ASSIGNMENT OF MORTGAGE

The Chase-Manhattan Bank (F/K/A Chemical Bank) as Trustee under the Pooling and Servicing Agreement Dated December 1, 19	992,
Series 1992-5, of 450 v/33rd Street, New York, NY 10001,	

the holder of the Morigage executed by JOHNNIE YOUNG AND LILLIE YOUNG, HIS WIFE

CENTENNIAL MORTGAGE CO.

SEPTEMBER 22, 1997, and recorded or registered as Document Number 92 - 723302in Volume, in the Office of the Recorder of Deeds or Registrar of Titles of COOK dated Page County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt described therein to LaSalle National Bank Association, as Indenture Trustee, under the Indenture, dated March 51, 2000, Series 2000-A" 135 S. LaSalle Street, Suite 200, Chrago, IL 60603

See Attached Legal Description

303-006 TAX PARCEL NO: The Chase-Manhattan Bank (F/K/A Chemical Bank) ATTEST: as Trustee under the Pooling and Servicing Agreement Dated December 1, 1992, Series 1992-5 (Seal)MARK MCDERMOTT, TRUST OFFICER

> ANNIE CHIN, 122A

CORPORATE ACKNOWLEDGEMENT

State of NEW YORK County of KINGS

)ss.

GENEVIEVE A. FORBES and. MARK MCDERMOTT

a notary public to hereby certify that JEANNIE CHIN , personally known to me to be the TRUST

OFFICER : and TRUST OFFICER , respectively, of THE CHASE-MANHATTAN BANK and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such TRUST OFFICER

TRUST OFFICER , they signed and delivered the said instrument as and caused the corporate seal of THE CHAST-MANHATTAN BANK to be and TRUST OFFICER affixed thereto, pursuant to authority, given by the Board of Directors of THE CHASE-MANHATTAN BANK as their free and voluntary act, and as the free and voluntary act of THE CHASE-MANHATTAN BANK

for the uses and purposes therein set forth. Given under my hand and seal this 140 day of

t2th

2000.

GENEVIEVE A. FORBES

Notary Futlic

My Commission Expires: 01/23/01

(Seal)

UNOFFICIAL COPY

Property of Cook County Clark's Office The second second in the second second 2. The Balancia of the second sec

LEGAL DESCRIPTION

LOT 186 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST ½ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office