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2002-05-08 09:57:53

Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0612476398



0020528914

DRAFTED BY:
TAKITA FOSTER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
John E Bergquist
1750 W Ohio St
Chicago, IL 60622

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
JOHN E. BERGQUIST, A BACHELOR

as Mortgagor, and recorded on 12/20/00 as document number
DOC# 00998802 in the Recorder's Office of COOK County,
held by COMMUNITY BANC MORTGAGE, as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
MORTGAGE ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC. DOC# 00998803 12/20/00

Legal description enclosed herewith

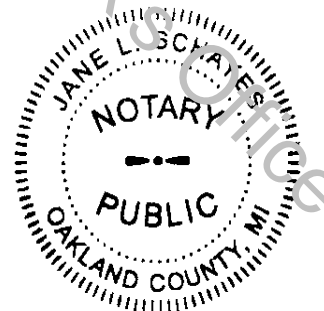
Commonly known as 1750 W Ohio St, Chicago IL 60622

PIN Number 17072140651002
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated April 09, 2002
ABN-AMRO Mortgage Group, Inc.

By P. Roberts
P. ROBERTS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 09, 2002
by P. ROBERTS, Loan Servicing Officer the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jane L Schayes
Notary Public

PY663 030 P27

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

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00998803

Loan# 0612476398

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C9707693

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN THE 1750 WEST OHIO CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT ON LAND:

LOT 76 IN HUNT'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 17, 1995 AS DOCUMENT NUMBER 99474198, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office