## UNOFFICIAL C 27/1/0029 40 (01 Page 1 of

2002-05-08 10:02:34

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007154194

0020528925

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: George F Kelleher Lisa M Gawlicki 855 W Erie St Unit 110 Chicago, IL 50622

In consideration of the payment and full satisfaction of the debt secured by the Nortgage executed by GEORGE F. KELLEHER AND LISA M. GAWLICKI, HIS WIFE as Mortgagor, and recorded on 11-17-98 as document number 08034602 in the Recorder's Office of COOK County, and LASALLE BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 855 W Erie St Unit 11, Chicago IL 60622

PIN Number 17082350471010 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 05, 2002

LaSalle Bank,

by K. CLAYTON

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before on April 05, 2002 by K. CLAYTON, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

RITA D. WALLE

Notary Public, Oakland County, Michigan

My Commission Expires January 13, 2004

Notary Public

PY661 041 P80

## **UNOFFICIAL COPY**

UNIT 10 IN ERIE POINTE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF ITE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 33 IN OGDEN'S ADDITION TO CHICAGO, BEING PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE CHICAGO, BEING PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 18 ATTACHED AS EXHIBIT "A" 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 18 ATTACHED AS EXHIBIT "A" 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 96296950; TOGETHER WITH TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS, IN COOK COUNTY, ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, INTEREST

17-08-235-044-1010 , The his of Cook County Clerk's Office

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