

UNOFFICIAL COPY

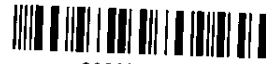
0020529394

0189/0073 83 003 Page 1 of 3

2002-05-08 10:34:23

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020529394

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
STEVEN CLARK
7617 NORTH OSCEOLA
NILES, IL 60714

SATISFACTION OF MORTGAGE

Loan #: 0014029284 LPS #: 482238 Bin #: 04-19-02LS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/3/93 made and
executed by STEVEN R CLARK and LYDIA CLARK, HIS WIFE to secure payment of the
principal sum of \$140000 Dollars and interest to FLEET MORTGAGE CORP., in the
County of COOK and State of IL Recorded: 9/9/93 as Instrument #: 93-722560 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 09252080510000

Property Address: 7617N OSCEOLA, NILES, IL 60714.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 22, 2002.


GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Francis Tran, Vice President

STATE OF CA
COUNTY OF Orange

ON April 22, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/3/02

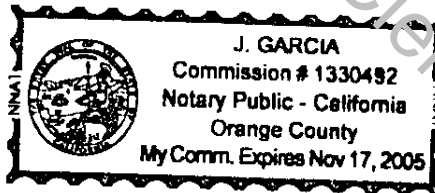


EXHIBIT A

Loan#: 0014029284 LPS#: 482238 Bin #: 04-19-02LS



LOT 91 AND THE SOUTH 2 FEET OF LOT 92 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 91 AFORESAID, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 91 AND THE SOUTH 2 FEET OF LOT 92 AFORESAID IN WILLIAM ZELOWSKY'S HOWARD AVENUE SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office