UNOFFICIAL CORSO 529658

36A1/028**7** 48 001 Page 1 of 3 **2002-05-08 15:39:08**

Cook County Recorder

ა⊁:∪: 25.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

MARGARET MILBURN 3680 W 119TH STR 301A ALSIP, IL 60658

0020529658

Satisfaction

Washington Mutual - Wisconsin #.8f 04381516 "MILBURN" Lender ID:F52/1665320450 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LUA IS INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payr lent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARGARET JO MILBURN . AN UNMARRIED WOMAN , AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: ARGO FEDERAL SAVINGS BANK, F.B, AN ILLINOIS CORPORATION
Dated: 11/25/1996 Recorded: 12/05/1996 in Book/Rec/// iber: N/A Page/Folio: N/A as Instrument No.: 96-919618, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad J A. Part Hereof

Assessor's/Tax ID No. 24-23-322-016-1009

Property Address: 3680W 119TH ST 301A, ALSIP, IL 60658

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On <u>April 18th</u>, 2002

MAUDE BUCK, Assistant

Vice-President

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Satisfaction - Page 2 of 2 STATE OF Wisconsin **COUNTY OF Milwaukee**

On April 18th, 2002, before me, COURTNEY LESUEUR, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared MAUDE BUCK, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the eqtity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Notary Expires: 01/15/20/16

COURTNEY LESUEUR NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

ZHANNA NE KUMOVA, Prepared By: 53224 414-359-9300

AUMOVA,

OF COOK COUNTY CLOPES OFFICE WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREENE PHASE IV CONDOMINIUM B AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24826664, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, PARKING AND DRIVEWAYS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMEN' NUMBER 24826640.