

Know all men by these presents, that the

AMERICAN UNION SAVING AND LOAN ASSOCIATION,



0020529779

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Julio Cesar Gonzalez and Sol I. Roman-Gonzalez, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of March 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 94392012 and a certain Assignment of Rents bearing date the 29th day of March 1994 and recorded in the Recorder's office of Cook County, in the State of Illinois, as document number 94392013 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:-----

Lot 4 in Block 2 in S.E. Gross subdivision of the East 1/2 of Block 6 in Hambleton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 35 Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

2116 N. Lawndale Ave
Chicago, IL.
PIN 13-35-121-022-0000



In testimony whereof, the said American Union Saving and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 29th day of March A.D. 2002.

By: Bonnie J. Schellert Vice President

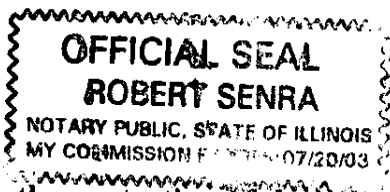
Attest: [Signature] Secretary

State of Illinois}

SS

County of Cook}

I, Robert Senra, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that Bonnie Schellert personally known to me to be the Vice President of the American Union Saving and Loan Association and Daniel H. Brandt, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal this 29th Day of March, A.D. 2002.

[Signature]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

This document prepared by:
Daniel H. Brandt
American Union S & L Assn.
2601 W. Division St.
Chicago, IL 60622

Release of Mortgage by Corporation