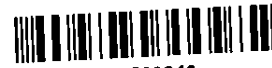


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3675.0206 11 001 Page 1 of 3
2002-05-08 15:38:43
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020529910

Loan No. 00000000621240695

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharon A. Norway, Unmarried Mary Jane Butkus, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 2000, and recorded on August 29, 2000, in Document 00667303 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 25-07-200-016 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9545 S DAMEN, CHICAGO, IL, 60643-0000

Witness my hand and seal February, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Lakesha Brooks
Vice President



Handwritten initials/signature

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Faint, illegible text, possibly a header or title, located at the top of the page.

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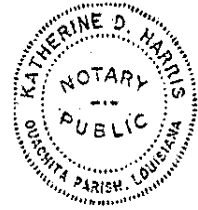
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 1, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tonya J Edgar
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621240695

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24718795007



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[Handwritten signature]

[Handwritten mark]

THE NORTH 50 FEET OF THE WEST HALF OF LOT 7 IN LONGWOOD TERRACE,
A RESUBDIVISION OF BLOCK 3 IN DORE, A SUBDIVISION OF THE WEST
HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH,
RANGE 14, M EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN 25-07-200-016

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P.N.T.N.

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

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