

UNOFFICIAL COPY

0020530127

11/03/01 48 001 Page 1 of 2
2002-05-08 15:59:28
Cook County Recorder 23.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:009748823 "Franson" Lender ID:009748823/ Cook, Illinois 12/031: 23.50
Received Date: 04/04/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN C FRANSON AND KAREN A. FRANSON HUSBAND AND WIFE,
Original Mortgagee: MAJESTIC MORTGAGE CORPORATION
Dated: 07/30/1998 and Recorded 08/04/1998 as Instrument No. 98683303
Book/Reel/Liber 9113, Page/Folio 0049, in the County of COOK State of ILLINOIS

Legal: LOT 12 IN BLOCK 1 IN ESSEX CLUB SUBDIVISION UNIT 2, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1996 AS
DOCUMENT 96847772, IN COOK COUNTY, ILLINOIS.
PIN #: 07-23-213-002, VOLUME 187

Assessor's/Tax ID No.: 07-23-213-002
Property Address: 228 Verde Drive, Schaumburg, IL, 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On April 18, 2002

By:
WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

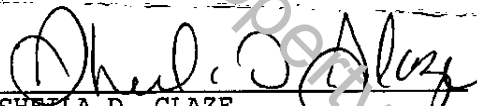
S-Y
P-2
M-Y
WB

Page Satisfaction

STATE OF Alabama
COUNTY OF Elmore

ON 4/18/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20020418-0073 ILCOOK COOK IL BAT: 915577/009748823 KXILSOM.

PROPERTY OF COOK COUNTY CLERK'S OFFICE