

UNOFFICIAL COPY

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3/7/02 05 001 Page 1 of 2  
2002-05-08 16:26:58  
Cook County Recorder 23.50

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:6528061

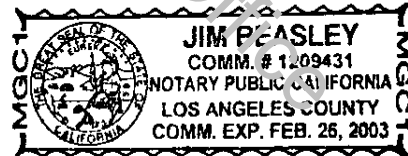
The undersigned certifies that it is the present owner of a mortgage made by **MARTIN CENDEJAS** to **GREENPOINT MORTGAGE FUNDING INC** bearing the date 07/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010811226. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2034 NORTH SAWYER AVE CHICAGO, IL 60647  
PIN# 13-35-234-022

dated 04/11/02  
EMC MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/11/02  
by Jorge Tucux the Vice President  
of EMC MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC AZ 1914A Y

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Page 2 of 2

EXHIBIT 'A'

6528061

THE SOUTH 9.61 FEET OF LOT 5 AND 6 (EXCEPT THE SOUTH 28.84 FEET THEREOF) IN BLOCK 11 IN SHIPMAN BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office