

UNOFFICIAL COPY

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8201/0045 83 003 Page 1 of 3
2002-05-09 10:32:08
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0040230993 LPS #: 510822 Bin #: 04-29-02RK



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/30/87 made and executed by MARV E. EDWARDS, DIVORCED AND NOT SINCE REMARRIED, AND WAYNE E. KNIGHT MARRIED TO ROSALYN KNIGHT to secure payment of the principal sum of \$44322 Dollars and interest to MARGARETTEN & COMPANY, INC. in the County of COOK and State of IL Recorded: 4/2/87 as Instrument #: 87-175874 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

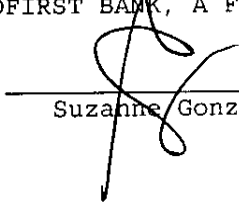
Tax ID No.: 16-22-210-041

Property Address: 1356 S TRIPP AVE, CHICAGO, IL 60623-1159.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

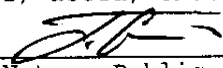
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 30, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

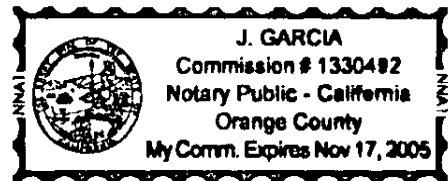
BY  _____
Suzanne Gonzalez, Assistant Secretary

STATE OF CA
COUNTY OF Orange

ON April 30, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument (he person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/20/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0040230993 LPS#: 510822 Bin #: 04-29-02RK



LOT 23 IN BLOCK 3 IN FRANCIS P. CASEYS SUBDIVISON OF BLOCKS 1 TO 4 IN SUBDIVISION BY L. C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. PERMANENT TAX NO. 16-22-210-041

Property of Cook County Clerk's Office