

2310

After Recording, Please Mail To:  
Wanda Fissell  
Conseco Finance Servicing Corp.  
7360 South Kyrene Road # T-1  
Tempe, AZ 85283

COOK COUNTY  
**UNOFFICIAL COPY** 0020530475

8205/0015 23 003 Page 1 of 2  
2002-05-09 11:42:59  
Cook County Recorder 23.50

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**EUGENE "GENE" MOORE**  
**MARKHAM OFFICE**



**CORPORATE ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**CONSECO FINANCE SERVICING CORPORATION**

without recourse except as otherwise agreed separately in writing, all of the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage or Deed of trust Dated 1/5/2001 in the amount of 12,149.00 executed by JACQUELINE A HUMPHREYS

to APOLLO CUSTOM BUILDERS INC.

and assigned to the undersigned, whose principal place of business is 510 Broad Hollow Road Melville, NY 11747, "

which Mortgage was recorded in Volume 4663, Page 0011, COOK County Official Records,

State of Illinois, and encumbering the real estate commonly known as:

14048 S. CALHOUN AVE BURNHAM, IL 60633

and more particularly described in Exhibit A, attached hereto and hereby made a part hereof.

Parcel # 29-01-211-024

TOGETHER with the note(s) or retail installment sales contract(s) or other contract(s) therein described or referenced the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as 9/26/2001

Signed and Acknowledged  
In the Presence of:

**Community Home Mortgage Corporation**

F. Sikayun

By:   
Its: Executive Vice President, Daniel Silverman

J. Wahrhaftig

STATE OF NEW YORK, COUNTY OF SUFFOLK) ss

BEFORE ME, a notary public in and for said county and state, personally appeared the above named Community Home Mortgage Corporation by Daniel Silverman, its Vice President, who acknowledged that he did sign the foregoing instrument for and on behalf of such Corporation, by authority of its Board of Directors, and that the same is the free act and deed of said Corporation and the free act and deed of him personally and as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Melville, NY 9/26/2001

Notary Public, William Junker

This instrument was prepared by  
Community Home Mortgage Corporation  
510 Broad Hollow Road Melville, NY 11747

"Notice: This is a mortgage subject to special rules under the federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor."

**William Junker**  
Notary Public State Of New York  
No. 01JU5043613  
Qualified in Suffolk County  
Commission Expires May 15, 2003

*2 Pgs*

LEGAL DESCRIPTION

JACQUELINE A. HUMPHREYS

LOT 14 IN BLOCK 10 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE  
ADDITION, A SUBDIVISION OF THAT PART OF THE EAST HALF OF  
SECTION 1 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 29-01-211-024

Property of Cook County Clerk's Office