

UNOFFICIAL COPY 0020530512

8202/0002 39 004 Page 1 of 2
2002-05-09 09:04:07
Cook County Recorder 23.50

Record and Return to:
Prepared by: Toss Lamon
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

Loan #: 0010033011
Name: BAKER
State of: IL
County of: COOK
Agency Pool #: 523761
ID #: 810188094
Investor #: 4628417

Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

MidFirst Bank
999 N.W. Grand Boulevard
Suite 100
Oklahoma City, OK 73118

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 01/14/2000
Amount: \$72,887.00 Executed by: JOEL P BAKER

ASA M BERES

Clerks file or instrument no: 00070739 Recorded Date: 01/27/2000
Book: 9438 Volume: Page: 0126
Address: 338SHABBONA ST, PARK FOREST, IL 60466

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

***Formerly Doing Business as PHH US Mortgage Corporation
*Formerly Doing Business as PHH Mortgage Services Corporation**

Dated: 02/25/2002

Witnessed by: Mavis Collins
Mavis Collins

*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054
By:

Prepared by: Dora Koin
Dora Koin
*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

Jen Griggs
Assistant Vice President
Dawn Bolden
Assistant Secretary

State of New Jersey, County of Burlington,

On 02/25/2002, before me, the undersigned, a notary public in and for said State and County, personally appeared Jen Griggs and Dawn Bolden personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid

Regina Husband
Notary Public

Regina Husband
Notary Public of New Jersey
My Commission Expires:

Expires: 01/24/2006

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YOUNG & RUBICAM
ADVERTISING
100 N. LAUREL ST.
CHICAGO, IL 60601

Property of Cook County Clerk's Office



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File S1585637C - Legal Addendum

LEGAL: LOT 2 IN BLOCK 91 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951, AS DOCUMENT NUMBER 15107640, IN COOK COUNTY, ILLINOIS.

ADDRESS: 338 9 SHABBONA
PARK FOREST, IL 60466

PIN: 31-35-209-017-0000

Loan # 10033017
Pool # 533761

Property of Cook County Clerk's Office

00070739
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2000-01-27 14:25:25
Cook County Recorder 37.00

