

UNOFFICIAL COPY

0020530843

30070003 53 001 Page 1 of 3

2002-05-09 08:24:37

Cook County Recorder 25.50



0020530843

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. SERVICE COMPANY  
P.O. BOX 13100  
SACRAMENTO, CA 95813-3309

MERS MIN#: 1000312-0500317130-9 PHONE#: (888) 679-6377

Loan#: 438020 RLS#: 1361889 +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFREY J. WOZNY AND DOMENICA J. WOZNY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: JANUARY 19, 2000

Recorded on: JANUARY 28, 2000

as Instrument No. 00073803 in Book No. --- at Page No. ---

Property Address: 5630 NORTH MOODY AVE CHICAGO, IL 60646

County of COOK, State of ILLINOIS

PIN# 13-05-330-023

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 01, 2002

S-4  
P-3  
M-4

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RLS#: 1341889  
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PO BOX 2026, FLINT, MI 48501-2026

By: *A. Holman*  
A. Holman, Vice President

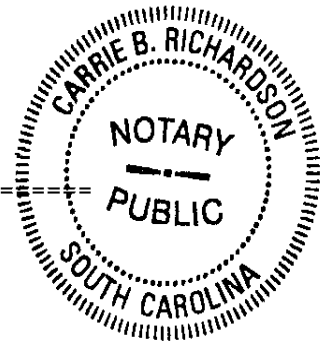


State of SOUTH CAROLINA }  
County of RICHLAND } ss.

On APRIL 01, 2002, before me, Carrie B. Richardson, personally appeared A. Holman, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Carrie B. Richardson*  
(Notary Name): Carrie B. Richardson



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 SELENA MC CORMICK

CLERK'S OFFICE  
County Clerk's Office

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Illegible text, possibly a stamp or header, located at the top of the page.

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LOT 10 IN BLOCK 8 IN A.G. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT) IN  
CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERK'S DIVISION OF THE  
SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE), IN  
COOK COUNTY, ILLINOIS. P.I.N. #13-05-330-023

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