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2002-05-09 10:00:01

Cook County Recorder

29.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)				
ChoicePoint1 (770)291-3590			0020531211	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	·			
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1 990-090C	Ų			
ATTN: RUTH LUFFMAN				
CHOICEPOINT BUS. & GOV. SVCS.				
2885 BRECKINRIDGE BLVD., STE 200)			
DULUTH, GA. 30096				
DULUTH, GA. 30030	d			
	THE ABOVE S	PACE IS FO	R FILING OFFICE USE	ONLY
. DEBTOR'S EXACT FULL LEC AL .VME - insert only one debtor name (1a o	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
ARMCO, LLC				
16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
IC. MAILING ADDRESS 515 N. RIVER ST.	СПУ	STATE	POSTAL CODE	COUNTRY
SUITE 200	BATAVIA	IL	60510	
Id. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZ (TION	11. JURISDICTION OF ORGANIZATION	1g. ORG/	ANIZATIONAL ID#, if any	
31-1742144 ORGANIZATION LLC	i IL	10049	0229	Non
	ebto name (2a or 2b) - do not abbreviate or combi	ne names		
Z ADDITIONAL EIFMICHES FXACT FULL LPGAL NAME - Insertonivone (
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one (2a. ORGANIZATION'S NAME				
	7	-		
2a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
2a. ORGANIZATION'S NAME	7		NAME	ISUFFIX
2a, ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME	7		NAME POSTAL CODE	SUFFIX
2a, ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE		
OR 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS	FIRST NAME	MIDDLE I		
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	FIRST NAME	MIDDLE I	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR	CITY 21. JURISDICTION OF ORG ANITATION	STATE 2g. ORG	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR)	CITY 21. JURISDICTION OF ORG ANITATION	STATE 2g. ORG	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	CITY 21. JURISDICTION OF ORG ANITATION	STATE 2g. ORG	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #. SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SUNTRUST BANK	CITY 21. JURISDICTION OF ORG ANITATION S/P) - insert only one secured party nam. (39 or 2	STATE 2g. ORG	POSTAL CODE ANIZATIONAL IO #, if any	COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #. SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SUNTRUST BANK	CITY 21. JURISDICTION OF ORG ANITATION	STATE 2g. ORG	POSTAL CODE ANIZATIONAL IO #, if any	COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME SUNTRUST BANK OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME CITY 21. JURISDICTION OF ORGANITATION S/P) - insert only one secured party nam. (39 or /	STATE 2g. ORG	POSTAL CODE ANIZATIONAL ID #, if any NAME	COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	CITY 21. JURISDICTION OF ORG ANITATION S/P) - insert only one secured party nam. (39 or 2	STATE 2g. ORG	POSTAL CODE ANIZATIONAL IO #, if any	COUNTRY

All accounts, inventory, equipment, general intangibles, chattel paper, instruments, and other personal property and fixtures of the Debtor, whether now existing or hereafter acquired, and including in products and proceeds thereof, all as more particularly described on Exhibit A attached hereto and incorporated herein by this reference. Collateral is located at 4830 W. Diversey, Chicago, IL.

Fixture Filing cross-indexed in the Real Estate Records. See Exhibit "B" for Legal Description. Record Owner is Louis Vasilopoulos.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/E	BAILOR SELLER/BUYER AG. LIE	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed (for record) (or recorded) ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REQUEST SEARG	CH REPORT(S) on Debtor(s) [optional] All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
ARMCO, LLC			

JCC FINANCING ST	ATEMENT A	ADDENDUM		I				
DLLOW INSTRUCTIONS (from			TEMENIT					
NAME OF FIRST DEBTOR 9a. ORGANIZATION'S NAME	(1a or 1b) ON RELA	TED FINANCING STA	ICMENI					
_ARMCO, LLC								
96, INDIVIDUAL'S LAST NAME	EIRS	NAME	MIDDLE NA	ME.SUFFIX				
95. INDIVIDUALS EAST NAME	riko							
D.MISCELLANEOUS: ECURED PARTY A	ADDRESS							
03 PEACHTREE S								
ND FLOOR, MC 15								
ND I LOOK, MC I.	0000			т	HE ABOVE S	PACE IS	S FOR FILING OFF	ICE USE ONLY
. ADDITIONAL DEBTOR'S E	XACT FULL LECAL	NAME - insert only one n	ame (11a or 11b) - d	o not abbreviate or c	ombine names			
11a, ORGANIZATION'S NAME	Ú		-					
		$O_{\mathcal{L}}$						
11b. INDIVIDUAL'S LAST NAME			FIRST NAME		A	MIDDLE N	AME	SUFFIX
Ic. MAILING ADDRESS		0	СПҮ			STATE	POSTAL CODE	COUNTRY
d. TAX ID#: SSN OR EIN ADD	PLINFO RE 11e. TYP	PE OF ORGANIZATION	117. "'SISDICTIO	N OF ORGANIZATIO	N 1	1a ORG	ANIZATIONAL ID#, if:	
ORG	ANIZATION	-LOF ORGANIZATION	, in portion of	TO ONO MEM	1.	.g. 0.10		
	TOR	TAGNICH CO CON			4513			
2. ADDITIONAL SECURE	D PARTY'S of [ASSIGNOR S/P'S	NAME - III. or	v <u>one</u> name (12a or	126)	_		
1728. ORGANIZATION STYAME								
R 12b. INDIVIDUAL'S LAST NAME			FIRST NAME	4 7×		MIDDLE N	IAME	SUFFIX
							_	_
c. MAILING ADDRESS			CITY	(STATE	POSTAL CODE	COUNTRY
			16. Additional col				<u>. </u>	
3. This FINANCING STATEMENT of		e cut or as-extracted	10. Additional con	aterar description.	CV			
collateral, or is filed as a X fix 4. Description of real estate:	ture ming.					- /		
ase see Exhibit B at	tached hereto).				0,		
						0	Office	
							(C)	
							-0)
 Name and address of a RECOR (if Debtor does not have a record 		scribed real estate						
			17 Observanto 2	anlianta	canhi ana ha			
				applicable and check		nect to ex	operty held in trust or	Decadent's Fer
				applicable and check		hent to bu	openty netron trust. Of	Coronolit s Est
				ANSMITTING UTILI				
						ansaction	— effective 30 years	
			H riled in conne				factive 30 years	

EXHIBIT "A" TO UCC-1 FINANCING STATEMENT

All of the Debtor's right, title and interest in and to all Accounts, Merchandise, Inventory, Equipment, General Intangibles, Documents, Instruments, Chattel Paper (including but not limited to the Rental/Purchase Contract), Balances, and Books and Record (collectively, the "Collateral"), and all products and proceeds of the foregoing (including insurance proceeds):

As used nerving the following terms shall have the definitions set forth below:

- (I) Accounts mead any right of Debtor to payment for goods sold or leased or for services rendered which is not evidenced by an Instrument of Chattel Paper, whether or not earned by performance;
- (ii) <u>Balances</u> mean all mopies and finds of Debtor at any time on deposit with Secured Party:
- (iii) Books and Redords means the books and records of Debtor evidencing or relating to its business, financial conditions, or the Collateral, including, but not limited to, all customer lists, ledgers, invoices, purchase orders, financial statements, computer tapes or disks;
- (iv) Chattel Paper shall have the meaning ascribed to it in the Code;
- (v) <u>Code</u> means the Uniform Commercial code as adopted and in force in the State of Georgia;
- (vi) <u>Documents</u> shall have the meaning ascribed to it in the Code;
- (vii) Equipment means all machinery, equipment, furniture, fixtures, motor vehicles and other tangible personal property (other than Inventory) of Debtor, including, but 50 firmited to, all items described on the Equipment Schedule (if attached) and all substitutions and replacements thereof;
- (viii) General Intangibles shall have the meaning ascribed to it in the Code and shall include, without limitation, all of Debtor's tax refund claims, patents, copyrights, licenses, trade names, service marks, patent application chooses and in action;
- (ix) Instrument shall have the meaning ascribed to it in the Code;
- (x) <u>Inventory</u> means all raw materials, work-in-process, finished goods, goods being leased pursuant to Rental/Purchase contracts, and other goods held by Debtor for sale or lease or furnished under contracts of service;

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Page 2 of EXHIBIT A

- (xi) Merchandise means goods distributed or sold to Debtor through Aaron Rents, Inc. and
- (xii) Rental/Purchase contracts means a contract between Debtor and a customer to rent Merchandise in the from approved by Aaron Rents, Inc. (and which may include purchase or means).

Debror Signature

Secured Party Signature

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Exhibit JUNO EFICIAL COPPOSSIZIT Page 5 of 5

PARCEL 1:

Lots 1 through 20, inclusive, in Block 4 in Falconer's Second Addition to Chicago, being a subdivision of the south one-half of the northeast one-quarter of Section 28, Township 40 North, Range 13, East of the Third Principal Maridian, in Cook County, Illinois.

PARCEL 2:

All that part of the north-south 16.00 foot public alley lying west of the west line of Lots 6 to 10, both inclusive; lying est of the east line of Lot 11; lying north of a line drawn from the southwest corner of said Lot 10 to the southeast corner of said Lot 11; and lying south of the easterly extension of the north line of Lot 11, all in Block 4 in Falconer's Second Addition to Chicago a rundivision of the south one-half of the northeast one-quarter of 500 ion 28. Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 1900-4830 West Diversey Avenue, Chicago, Illinois.