UNOFFICIÁL COPY

Loan #: 06230005

Prepared By:

When Recorded Mail To:

New Century Mortgage Corp. 17701 Cowan Street, STE. 100 Irvine, CA 92614 ATTN: Cristina Salas

NCM LN# 402889

0020531448

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Cook County Recorder

23.50



0020531448

Space Above For Recorder's Use —

## ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 06230005

FOR VALUE RECEIVED the undersigned Lerely grants, assigns and transfers to

NEW CENTURY MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2000 executed by PATRICIA A. VALCO AN UNIVERSIED WOMAN

to HARTFORD FINANCIAL SERVICES, INC. ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No.00518159 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 22 EXCEPT THE NORTH 30 FEET THEREOF AND ALL OF LOT 23 IN THE RESEDIVISION OF LOTS 4 TO 14, IN BLOCK 2 AND ALL OF LOT 3, IN BRIGHT VIEW ADDITION, BEING A SUBDIVISION OF THE FAST 28 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7 RODS OF THE NORTH 5 RODS) OF SECULAY 30, TOWNSHIP 36 NORTH, RANGE

15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 18 IN BLOCK 1 AND LOT 16 IN BLOCK 12 IN LANSING CALLMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, GAST OF THE THIRD BRINGTPAL MEDITAN, IN COOK COUNTY, \_\_ ILLINOIS.

A.P.N. #: 30-30-213-039-0000

P.I.N.: 30-30-213-039-0000

MORTGAGE RECORDED ON 07-12-00

Commonly known as: 17148 GREENBAY AVENUE, LANSING, ILLINOIS 60433 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 27, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared HMIR G. MOUAKED known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

County.

Notary Public

My commission Expires: 9-3-02

OFFICIAL SEAL TONI A. LUMM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-3-2003

HARTFORD FINANCIAL SERVICES, INC.,

Witness:

ILLINOIS CORPORATION

Its: VICE PRESIDENT

AMIRG.MOUAYED

Property of County Clerk's Office