

UNOFFICIAL COPY

0020531484

2002-05-09 12:14:00

2002-05-09 12:14:00
Cook County Recorder 23.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Willie Johnson
7118 S ABERDEEN ST
Chicago, IL 60621-1004



0020531484



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10943298 "Johnson" Lender ID:226/943298 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

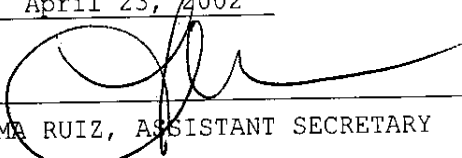
Original Mortgagor: WILLIE LEE JOHNSON, DIVORCED AND NOT SINCE REMARRIED
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 04/16/1998 and Recorded 01/23/1998 as Instrument No. 98324432
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 13, IN BLOCK 1, IN E.M. CONDIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 20-29-201-028
Property Address: 7118 S Aberdeen, Chicago, IL, 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan
Mortgage Corporation, attorney-in-fact Rec
07/19/01 #0010642677
On April 23, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY

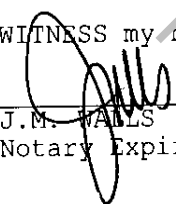
5-7
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gmc

Page Satisfaction

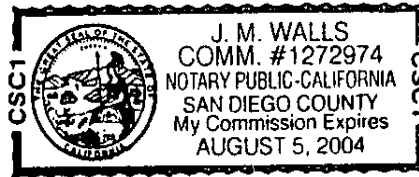
STATE OF California
COUNTY OF San Diego

On April 23, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20020423-0023 ILCOOK COOK IL BAT: 19841/10943298 K ILSCM1

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