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2002-05-09 10:14:54

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1964296799



JIM BEASLEY COMM. #1.403431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM AFIN AND SUSAN SLOGOFF

to PRESTAR FINANCIAL CORP

bearing the date 04/35/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010665990 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2829 NORTH SAWYER

PIN# 13-26-229-011

13-26-229-012

dated 04/23/02

CHASE MANHATTAN MORTGAGE CORPORATION

Geneve Montes

Vice President

CHICAGO, IL 60618

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 04/23/02 the Vice President by Geneve Montes of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1964296799

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 1 IN HENRY WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office