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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020531674

3693/0138 52 001 Page 1 of 2
2002-05-09 14:11:48
Cook County Recorder 23.50



0020531674

Loan No. 00000001042124971

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Antonio Chavez And Olga Gamma Husband And Wife Juan M. Chavez And Unmarried Man An Rafael Chavez An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 16, 1998, and recorded on December 31, 1998, in Volume/Book 8743 Page 0291 Document 08192327 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13212240290000: THE WEST 32 FEET OF THE EAST 64 FEET OF LOT 43 IN KOESTER AND SANDERS WEST IRVING PARK SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5104 WEST PATTERSON, CHICAGO, IL, 60641-6064

Witness my hand and seal April, 3, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION.

Courtney Gullette
Vice President

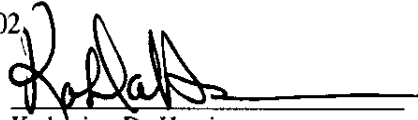


Handwritten initials/signature

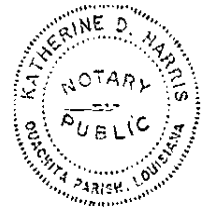
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 3, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Ricky A Mayfield
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001942124971

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

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