

UNOFFICIAL COPY

0020531686

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2002-05-09 14:37:49

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020531686

Loan No. 000005021994058166

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eun Sung Lee And Kyung Ja Jung, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 2000, and recorded on March 13, 2001, in Document 10113542 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 06242010371046 UNIT 7-288-A IN MERIBEL CONDO AS DELINEATED ON A SURVEY OF THE VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NE 1/4 OF SECTION 24, T 41 N, RANGE 9 E OF THE THIRD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOC 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on March 19, 2002

Address(es) of premises: 288 HUNTERDON CT, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal March, 22, 2002.

CHASE MORTGAGE COMPANY
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK

Sylvia Rodgers
Vice President



Handwritten signature/initials

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 22, 2002.

Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Cornelius S Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001994058166

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675650306

Property of Cook County Clerk's Office

