

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
0156879
MITCHELL V KAMINSKI JR

0020531700

3693/0164 52 001 Page 1 of 2
2002-05-09 14:57:43
Cook County Recorder 23.50



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MITCHELL V KAMINSKI JR MARILYN C KAMINSKI HUSBAND AND WIFE

to NORTHVIEW MORTGAGE, LLC

dated November 29th, 2000, calling for the original principal sum of _____ dollars

(\$ 352,000.00), and recorded in Mortgage Record 4750, page 0013,

and or Instrument # 00955008 and thereafter assigned to _____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10-31-215-014

LOT 10 IN BLOCK 3 IN ERNEST KLODES BUNKER HILL COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN SUBDIVISION OF WILLIAM KOLB'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3, 4, 8, 10, 11, 12, 17 AND 18 IN THE SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION WITH PART OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TWP 41 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

6948 Lexington LN, Niles, IL 60714

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _____ day of FEB 12 2002.

FIRST UNION NATIONAL BANK



By [Signature]
Edwin Aquino
Vice President

By [Signature]
Michael Parker
AUTHORIZED SIGNER

Handwritten initials and 'IL_REL' stamp

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MITCHELL V KAMINSKI JR

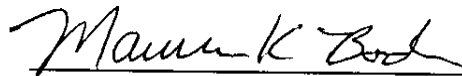
State of **MARYLAND**)
County of **FREDERICK**)

Before me, the undersigned, a Notary Public in and for said County and State this day of **FEB 12 2002**
 , personally appeared Edwin Aquino and
Michael Parker, Vice President
and AUTHORIZED SIGNER respectively, of
FIRST UNION NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:



Notary Public

MAUREEN K. BODINE
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires October 7, 2008

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2017-11-14