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3693/0199 52 001 Page 1 of 3

2002-05-09 15:39:39

Cook County Recorder 25.50



0020531735

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00048092812005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT J AMFT

P.I.N. 11-20-105-008-1001

Property 502 SHERIDAN ROAD #B

Address.....: EVANSTON, IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/14/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 4173 of Official Records Page 0295 as Document Number 97869475, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL ATTACHED HERETO AND MADE A PART OF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of April, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

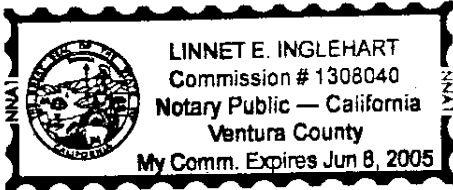
Gary Nord
Assistant Secretary

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MY
B20

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Linnet E. Inglehart a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gary Nord, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of April, 2002.



Linnet E. Inglehart
Linnet E. Inglehart Notary public

Commission expires 06/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT J AMFT
502 SHERIDAN RD # B
EVANSTON IL 60202

Countrywide Home Loans, Inc
Prepared By: Ryan Jordan
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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LEGAL DESCRIPTION

UNIT NUMBER B-W IN SHERIDAN MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 5 IN BLOCK 6 IN ARNOLD AND WARENN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25398407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office