UNOFFICIAL C 3691 pr52 13 661 Page 1 of 2002-05-09 15:35:44 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:290037070



The undersigned certifies that it is the present owner of a mortgage made by STUART A FRESSLER

to COLE TAYLOR BANK

bearing the date 12/10/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 09158703 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1182 NORTHBURY LANE UNIT #2D

WHEELING, IL 60090

COMM. 17,3431

HNOTARY PUBLIC-CALIFORNIA () LOS ANGELES COUNTY () COMM. EXP. FEB. 28, 2003

PIN# 03-03-100-154-1492

dated 04/22/02 COLE TAYLOR BANK

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 04/22/02 the Vice President by Chris Jones JIN BEASLEY

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

My

## **UNOFFICIAL C**

7930 43 27 001 Page 1 of 12 1999-12-14 10:44:31

Cook County Recorder

83,00

Loan No. 0290037070

8356287

Kes 99086498NB

C. T. T. C.

WHEN RECORDED, RETURN TO COLE TAYLOR BANK COLLATERAL SERVICES 5501 W. 79th STREET 2nd FLOOR BURRANK II. 60459

0020532040 Page 2 of 2

BURBANK, IL 60459	
[Space Above This Line For Recording Data] —————	
MORTGAGE	ł. -
THIS MORTGAGE ("Security Instrument") is given on DECEMBER 10, 1999	
The mortgagor is STUAR; A. ERESSLER, A UNMARRIED MAN	
	<u> </u>
("Borrower"). This Security Instrument is given to COLE TAYLOR BANK	
which is organized and existing under the laws of THE STATE OF ILLINOIS	("Lender")
and whose address is 5501 WEST /9TH STREET BUHBANK, ILLINOIS 60439-	( Cender )
Thousand and 00/100	ated the same date as this
Borrower owes Lender the principal sum C Six Y-Ne Tribusants and Signal  Dollars (U.S. \$ 65,000.00 ) This debt is evidenced by Borrower's note do Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid expanding the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of of all other sums, with interest, advanced under paragraph 7 to protect the security of this Secure performance of Borrower's covenants and agreements under this Security Instrument and the Borrower does hereby mortgage, grant and convey to Lender the following described property locook  PARCEL 1:  UNIT NUMBER 12444 RD 2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESATT.  PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, BANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF NIC HENIROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.	arlier, due and payable on Lender: (a) the repayment the Note; (b) the payment rity Instrument; and (c) the Note. For this purpose located in
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G12444-R-D-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24759029.	SIFICO
03-03-100-154-1492	
which has the address of 1182 NORTHBURY LANE UNIT#D2 , WHEELING	
("Property Address"):	city)
Illinois 60090- (Property Address ),	(/ <b>)K</b> V
ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT GFS Form G000022 (5108)	Form 3014 9/ (page 1 of 7 page







