



0020532125

Prepared by:
Shannon A Leland
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 2007680

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Handwritten initials

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 09/14/01 Executed by WILLIAM P. BURNS AND KAREN Y. BURNS, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 0010911898 COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known as 5908 LONGVIEW DR. COUNTRYSIDE, IL. 60525

P.I.N. # 18-16-300-004-0000

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

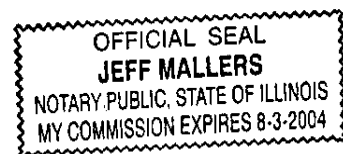
STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. Of United Financial
Mortgage Corp.
An Illinois Corporation

By: *Ann G. Vecchione*
ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 09/14/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE
known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Jeff Mallers*

BOX 333-CTT

1410 007947905 CS

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 16 IN EDGEWOOD PARK, A SUBDIVISION IN PART OF THE NORTHWEST ¼ OF THE
SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office