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3874/0234 27 001 Page 1 of 4
2002-05-09 13:45:37
Cook County Recorder 27.00

Recording Requested by
and when recorded return to:

WELLS FARGO BANK, N.A.
Commercial Mortgage Origination
MAC # A0194-093
45 Fremont Street, 9th Floor
San Francisco, California 94105



0020532290

Attention: Dorina Gonzalez
Loan No. 31-0900713U

Property Address: 4707 Lincoln Mall Drive, Matteson,
Illinois
PIN 31-22-300-079-0000

Space Above this Line for Recorder's Use

Cook County, Illinois

5537-DN

JH

ASSIGNMENT OF MORTGAGE AND ABSOLUTE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (AND FIXTURE FILING)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

LASALLE BANK NATIONAL ASSOCIATION, as Trustee for Bear Stearns Commercial Mortgage Securities, Inc., Commercial Mortgage Pass-Through Certificates, Series 2002-TOP6,

all beneficial interest under that certain MORTGAGE AND ABSOLUTE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (AND FIXTURE FILING) dated as of January 25, 2002, executed by BB (MULTI) LIMITED PARTNERSHIP, a Delaware limited partnership, as Mortgagor, to WELLS FARGO BANK, NATIONAL ASSOCIATION, as Mortgagee, and recorded as Instrument #0020145661 1705/0230 45 001 Page 1-33 on February 5, 2002, in the Official Records of the County Recorder's office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to and secured thereby, the money due and to become due thereon with interest and all rights accrued or to accrue under said MORTGAGE AND ABSOLUTE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (AND FIXTURE FILING).

Dated: April 29, 2002

WELLS FARGO BANK,
NATIONAL ASSOCIATION

By:


Name: Susan Jo Sagnospe
Title: Vice President

AFTER RECORDING, MAIL TO:

CHICAGO TITLE INSURANCE CO.

ATTN: LILIA RODRIGUEZ

171 N. CLARK ST. - MLC: 04SP

CHICAGO, IL 60601

5537 Site 59

BOX 333-CTT

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Loan No. 31-0900713U

EXHIBIT A Description Of Land

Exhibit A to MORTGAGE AND ABSOLUTE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (AND FIXTURE FILING) ("Mortgage") between BB (MULTI) LIMITED PARTNERSHIP, a Delaware limited partnership, as "Mortgagor", and WELLS FARGO BANK, NATIONAL ASSOCIATION, as "Mortgagee".

Description of Land. The Land referred to in this Mortgage is situated in the county of Cook, state of Illinois and is described as follows:

PARCEL 1:

THE RECIPROCAL AND NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AND FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF STORM AND SANITARY SEWERS, WATER LINES AND GAS MAINS, ELECTRICAL POWER LINES, TELEPHONE LINES AND OTHER UTILITY LINES, CREATED AND GRANTED AS APPURTENANCES TO THE AFOREDESCRIBED PARCEL 3 AND OTHER PROPERTY ALL CREATED, DEFINED AND LIMITED BY THAT CERTAIN TOTAL SITE AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT 21846182 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1971 AND KNOWN AS TRUST NUMBER 57420, CARSON PIRIE SCOTT AND COMPANY, A DELAWARE CORPORATION, J. C. PENNEY PROPERTIES, INC., A DELAWARE CORPORATION, MONTGOMERY WARD DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, WIEBOLDT STORES, INC., AN ILLINOIS CORPORATION, AND CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1971 AND KNOWN AS TRUST NUMBER 57866, IN, ON, OVER, UPON AND UNDER LOTS 2, 3 (EXCEPT THAT PART OF LOT 3 CONDEMNED IN CASE NUMBER 83LO52230), 4, 5, 8, 9, 10, 11 AND 12 IN LINCOLN MALL SUBDIVISION AFORESAID AS SHOWN ON THE PLOT PLAN ATTACHED TO THE SAID TOTAL SITE AGREEMENT AS AMENDED AND MODIFIED BY THAT CERTAIN EASEMENT RELOCATION AGREEMENT, FIRST AMENDMENT TO TOTAL SITE AGREEMENT AND HIGHWAY EASEMENT REVOCATION AND DRAINAGE GRANT EASEMENT, RECORDED ON SEPTEMBER 9, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT 24099069.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY AS CREATED BY GRANT OF EASEMENT DATED MAY 4, 1990 AND RECORDED MAY 4, 1990 AS DOCUMENT 90207754 FOR INSTALLATION, USE, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT OF THE OUTFALL FACILITIES AND OTHER DRAINAGE FACILITIES OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 100 FEET OF THE NORTH 153.49 FEET OF LOT 21 LYING WESTERLY OF THE CENTERLINE OF BUTTERFIELD CREEK IN BLOCK 2 IN MATTESON FARMS, A SUBDIVISION IN THE WEST • OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 2 IN THE RESUBDIVISION OF LOT 9 IN LINCOLN MALL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD

EXHIBIT A

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PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693781, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3, CREATED BY DOCUMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT NUMBER 21846183 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 57420, CARSON PIRIE SCOTT & COMPANY, J.C. PENNEY PROPERTIES INC., MONTGOMERY WARD DEVELOPMENT CORP. AND WIEBOLDT STORES, INC., IN, TO, OVER AND ACROSS THE COMMON AREA PORTION, FOR INGRESS AND EGRESS, FOR PASSAGE AND ACCOMMODATION OF PEDESTRIANS, OVER, UPON AND ACROSS LOTS 1, 3, 4, 5 AND 6 IN LINCOLN MALL SUBDIVISION.

21N# 31-22-300-039-0000

Property of Cook County Clerk's Office

20145661
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EXHIBIT A

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California)
) SS
County of San Francisco)

On April 29, 2002, before me, **Dorina P. Gonzalez, Notary Public**, personally appeared **Susan Jo Sageaspe, Vice President**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Dorina P. Gonzalez L.S.
Dorina P. Gonzalez, Notary Public

My Commission Expires: **October 26, 2005**