2002-05-09 12:02:15

Cook County Recorder

25.00

Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

0020532227

Above Space for Recorder's Use Only

THE GRANTOR(S)

UNSYESOTE MA HON

DANIEL M. LEFF & SUSAN M. LEFF, MARRIED TO EACH OTHER

of the City of CHICAGO, County of COOK, State of ILLINOIS for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to

DANIEL LAYTIN & KERRIE MALGNEY LAYTIN, 850 N. STATE ST., # 20-F, , CHICAGO, IL 60610

as husband and wife, not as Joint Tenants, nor as Tenant; in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Horiesteed Exemption Laws of the State of Illinois. *TO HAVE AND TO HOLD SAID PREMISES as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY foreve.

SUBJECT TO: General taxes for 2001 and subsequent years, public and utility examents, covenants, conditions and restrictions of record.

Permanent Index Number (PIN): 14-29-210-048-1003

Address(es) of Real Estate: 3052 N. SHEFFIELD, #3, CHICAGO, IL 606

Dated this 30th day of April , 2002

STATE OF ILLINOIS

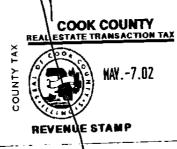
WAY.-7.02

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

00456,00

FP 102808





BOX 333-CTI

UNOFFICIAL COPY532227

| | 1 | |
|--|---|---|
| PLEASE / hu M P | (SEAL) (SYSANM LE | (SEAL) |
| PRINT OR DANIEL M. LEFF// TYPE NAME(S) | SUSAN M. LE | |
| BELOW | (SEAL) | (SEAL) |
| SIGNATURE(S) | | |
| DANIEL M. LEFF & person(s) whose name become this day in delivered the said instance. | aty, in the State aforesaid, Do SUSAN M. LEFF personale(s) subscribed to the foregonerson, and acknowledged strument as their free anset forth, including the released of April | O HEREBY CERTIFY that ally known to me to be the same bing instrument, appeared that $+$ h \leq signed, sealed and d voluntary act, for the uses ase and waiver of the right of 72002 |
| _ | NC NC | TARY PUBLIC |
| This instrument was prepared by: Kevin J. Mudd, 3442 N. South port Ave., Chicago, Illinois 60657 | | |
| *If Grantor is also Grantee you may wish to stri | ke Release and Waiver of H | omestead Rights. |
| ii Gianto, io albo disasses y si | | |
| | SEND SUBSEQUENT T | A V DILL C TO: |
| MAIL TO: | SEND SUBSEQUENT I | AZI BIJES TO. |
| Daniel Lartin | DANIEL LAYTIN & KE | RRIE MALONEY LAYTIN |
| 3052 N. Sheffield #3 | 3052 N. SHEFFIELD, #3 | |
| Chicago FL 60657 | CHICAGO, IL 606 🕏 7 | |
| OR | | "OFFICIAL SEAL" KEVIN MUDD |
| Recorder's Office Box No | • | COMMISSION EXPRES 00/16/03 |
| | | |
| | CITY OF CHICA WAY7.0 REAL ESTATE TRANSACTION DEPARTMENT OF REVENUE | 0342000 |

UNOFFICIAL COPY 32227

UNIT NUMBER 3 IN 3052 NORTH SHEFFIELD PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES'
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1999
AS DOCUMENT NUMBER 99631265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURT NAME TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE FENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORES ADD, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMFNTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."