

UNOFFICIAL COPY

0020532444

2685/0104 25 001 Page 1 of 3
2002-05-09 10:40:00
Cook County Recorder 25.50

Prepared By:
DEREK ATCZYLO
6457 1/2 WEST ARCHER AVENUE
CHICAGO, ILLINOIS 60638



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

0020532443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3
JK

LOAN NO.: 998652214

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 2002
executed by JACENTY WARESIK, MARRIED TO ALEKSANDRA WARESIK

to EUROBANC, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6457 1/2 WEST ARCHER AVENUE
CHICAGO, ILLINOIS 60638
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5852 WEST 77TH STREET-UNIT 202, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINDIS
COUNTY OF COOK

EUROBANC, INC.

On MARCH 15, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TOME AND IS

By: J. Woodlee
Its: V.P. / SECRETARY

known to me to be the SAME PERSON
and IS

known to me to be V.P. / SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness:

Notary Public _____
Cook County,
My Commission Expires 06-25-2002



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

19-29-400-046-1006

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

998652214

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UNIT NO. 202 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO 'DEVELOPMENT PARCEL'):
THE SOUTH 153.50 FEET EXCEPT THE EAST 306.25 FEET THEREOF (EXCEPTING THAT PART DEDICATED FOR STREETS BY DOCUMENT NO. 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS), OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURBANK CONDOMINIUMS UNIT NO. 4 MADE BY FORD CITY BANK AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED OCTOBER 11, 1973 AS DOCUMENT 22509612, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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